

To: Daly, Carl[Daly.Carl@epa.gov]; Rothery, Deirdre[Rothery.Deirdre@epa.gov]; Jackson, Scott[Jackson.Scott@epa.gov]
Cc: Ostendorf, Jody[ostendorf.jody@epa.gov]
From: Morales, Monica
Sent: Tue 6/30/2015 2:31:54 PM
Subject: FW: UB Team - Status 6/29/15 & Next Steps
[UB Team Agendas r1.docx](#)
[UB Team Report r1.docx](#)

Carl, Dee and Scott –

The first attachment contains the draft agendas for the Business Committee meeting and the BIA meeting. Carl – if you have changes, let Jody and me know by tomorrow. (Jody is out starting Thursday through next week.)

The second attachment is the draft report that Cindy is compiling for Shawn, which includes the agenda, talking points, maps, and background info. The Air piece currently in this attachment will be replaced with what we have been editing and need to send to Cindy this morning.

Monica S. Morales

Unit Chief, Air Quality Planning Unit (8P-AR)

U.S. EPA Region 8

1595 Wynkoop Street

Denver, Colorado 80202-1129

Phone: (303) 312-6936

morales.monica@epa.gov

From: Beeler, Cindy

Sent: Tuesday, June 30, 2015 8:04 AM

To: Patefield, Scott; Beeler, Cindy; Bloom, Judy; Brown, Randy; Campbell, Gwen; Champagne, Kenneth; Dhieux, Joyel; Guy, Kerry; Hofstader, Olive; Jacobson, Linda; Kleeman, Gary; Mohr, Mindy; North, Alexis; Ostendorf, Jody; Pardue-Welch, Kimberly; Russell, Carol; Schmit, Ayn;

Smith, Margo; Stavnes, Sandra; Suchomel, Bruce; Vaughan, Molly
Cc: Morales, Monica; Pearson, Janice; Mitre, Alfreda
Subject: UB Team - Status 6/29/15 & Next Steps

Team –

Here is how Shaun's trip looks now:

- July 22 morning - meet with the Uintah and Ouray Business Committee with tour to follow
- July 22 afternoon – 1:30 meet with BIA in their offices in Ft Duchesne (Alfreda has promised the Superintendent, Bart Stevens an agenda and a list of attendees no later than Tuesday, July 7, 2015)

The BLM portion of the trip fell through due to BLM HQ visit same week. Phil Strobel will be setting up a NEPA-focused meeting with BLM separately.

I have given you all access to One Drive site/folder where the attached files reside. You may either edit there or send me edited attached file and I will incorporate.

Deliverables to support Shaun:

1. Agendas – one for U&O Business Committee and one for BIA
2. List of EPA meeting attendees – one for each meeting
3. Talking Points on management-vetted top issues
4. ~1-page Work Summary for each unit/group doing work in the Uinta Basin for background

Next Steps:

- By 7/3/15 – the following TO-DOs due:

- o **Gary** – Check with Julia McCarthy to how new WOUS CWA rule may effect Ute Tribe – then we can present to Shaun to see if he wants to bring up or not. If so, provide Talking Points.

- o **Randy** – Work Summary of TAP efforts on U&O (use template attached, UB_Team_WorkSummary_Template.docx)

- NLT COB 7/6/15 - the following TO-DOs due:

- o **ALL** – Confirm with your management the agendas for the two meetings and attendees (see attached to edit, UB_Team_Agendas_r1.docx – please do so in Review-Track Changes mode)

- o **Jody** – Provide mgmt-vetted Talking Points for Air Consultation part of the U&O agenda.

- o **Molly** – Provide mgmt-vetted Talking Points for both meetings. **Molly & Jody** to work together on Air lead off message for BIA meeting.

- o **Molly** – Provide NEPA Work Summary (like air, will likely be >1-page – no worries)

- o **Carol & Ayn** – Provide Talking Points on the Source Water Assessment recently completed, next steps, etc.

- o **Janice Pearson** – Background on new Coal Ash CCR rule re: Deseret Power Plant (just in case asked about it)

- o **ALL** – Provide examples w/ bullets of technical assistance provided to Ute Tribe to build capacity for U&O agenda

- **Gary** – surface and groundwater monitoring training

- **Jody** – ORD ozone monitors and training at Tribal high schools

- **Randy** – this wasn't really technical assistance that EPA provided, but you wanted Shaun to mention Preston et al work on ground-truthing produced water ponds on the U&O??

- **Joyel** – I think your Work Summary provides the technical Assistance your group has provided (Jan. 15 for UTDGOM and Aug 2014 --- assume the Tribe was invited to

both??? Is BIA invited to these? And is Tribe invited to the 2015 spill response exercises scheduled by Chevron et al? When is that?)

▪ **Others - ???**

- o **Gary** – Provide Talking Points for BIA meeting on Bill Barrett well - EPA's response to BIA's request for technical assistance, ensuing monitoring, etc.

- o **Joyel** – Provide names of folks you and your team have worked with in the various agencies – as part of your Work Summary (in attached, UB_Team_Report_r1.docx).

- o **Ayn/Carol/Gary** – In BIA agenda, should we address Ataya Cesspooch's question on Tribe resolution allowing O&G development in 100-year floodplain and how to address in NEPA?

- 7/7/15 – **Beeler** send Mitre Agenda and Attendees for each meeting – **Mitre** will transmit to Tribe and BIA

- NLT COB 7/8/15 - **UB Team** provide final Talking Points and any final edits to Work Summary to Beeler

- 7/9/15 – **Beeler** send Betsy Varco single UB Team package who creates weekend take-home binder for Shaun in prep for briefings following week.

- 7/13/15 9:30am – **UB Team** briefing for Shaun to prep him for UB Trip – RA Conference Room

As promised, here is link to last week's Rolling Stone article on health impacts in Vernal and oil & gas ...

<http://www.rollingstone.com/culture/features/fracking-whats-killing-the-babies-of-vernal-utah-20150622>

Cindy Beeler

US EPA Region 8, Energy Advisor

Office of the Regional Administrator

Tel: 303-312-6204

Beeler.Cindy@epa.gov

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